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**TO THE ATTENTION OF:** Sue A. Purvis  
**COMPANY:** United States Patent and Trademark Office  
**CITY:** Alexandria VA  
**FAX NUMBER:** 703-872-9708  
**DATE / TIME:** November 18, 2003  
**FROM:** Andrew R. Hicks  
**DIRECT DIAL:** (403) 232-9500  
**OUR FAX NUMBER:** (403) 266-1395

**RE:**

**United States Patent Appln No. 09/892,142**  
**Title:** WOOD-GLUING AND CLAMPING SYSTEM  
**Inventor(s):** CABLE, Eric

*Attached is the proposed response for discussion at our interview Friday,  
November 21, 2003 at 11:00 a.m.*

*Yours truly*

Andrew R. Hicks

**NUMBER OF PAGES, INCLUDING THIS PAGE:** 18  
**CONFIRMATION TO FOLLOW:** None

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AT (403) 232-9500.**

Appl. No. 09/892,142  
Amdt. dated September \_\_\_, 2003  
Reply to Office Action of July 8, 2003

**CERTIFICATION OF FACSIMILE TRANSMISSION**

I hereby certify that this paper, consisting of \_\_\_\_ pages total (response to office action and fax cover sheet), is being facsimile transmitted to the United States Patent and Trademark Office (1-703-872-9310) on the date shown below.

Date: November \_\_\_, 2003

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: Eric Cable  
Serial No.: 09/892,142  
Filed: June 26, 2001  
Title: WOOD-GLUING AND CLAMPING SYSTEM  
Group: 1734  
Examiner: Sue A. Purvis  
Attorney Ref.: 1471-00058

Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450  
U.S.A.

**AMENDMENT**

Sir:

In response to the Office Action of July 8, 2003, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page \_\_\_\_ of this paper.

**Remarks/Arguments** begin on page \_\_\_\_ of this paper.